



## State/Chapter Leader & Delegate Registration Form

### What does a State/Chapter Leader & Delegate General Package include?

- ✓ State and Chapter Awards Reception & Ceremony, Wednesday, June 19
- ✓ Opening Session featuring Keynote Speaker Rebecca Alexander, Thursday morning, June 20
- ✓ Exhibit Hall Grand Opening, Thursday, June 20
- ✓ Get Acquainted Party (GAP), Thursday, June 20
- ✓ Research Symposium, *The Latest on Genetics and Hearing Loss*, Friday, June 21
- ✓ HLAA2019 Convention Walk4Hearing, Saturday, June 22
- ✓ Unlimited entry to Exhibit Hall and Socials
- ✓ All workshops, demo presentations and featured speakers

**\*\*Up to 4 chapter/state officers and 1 delegate per chapter/state may register using this form\*\***

#### EARLY-BIRD – by 3.1.19

- |  |       |
|--|-------|
| <input type="checkbox"/> State Leader        | \$125 |
| <input type="checkbox"/> Chapter Leader      | \$125 |
| <input type="checkbox"/> Chapter Coordinator | \$125 |

#### REGULAR – by 5.15.19

After **3.1.19**, use the regular attendee registration form (regular registration rates apply)

**Registration Package Total \$ \_\_\_\_\_**

### Event Tickets: (Not included in the package)

#### FRIDAY, JUNE 21 – Light Fare Included

*Night at the Museum*

\$ 45 x \_\_\_\_\_ \$ \_\_\_\_\_

#### SATURDAY, JUNE 22 – Dinner Included

*Cheers to 40 Years! HLAA Anniversary Celebration and Awards Gala*

\$ 75 x \_\_\_\_\_ \$ \_\_\_\_\_

### RSVP for Special Events included in the package:

**State & Chapter Awards Reception & Ceremony**  
**Get Acquainted Party (GAP)**

\_\_\_\_\_ YES \_\_\_\_\_ NO    Extra tickets \$15 x \_\_\_\_\_ \$ \_\_\_\_\_  
 \_\_\_\_\_ YES \_\_\_\_\_ NO

### Special Dietary Requests

Primary Attendee: \_\_\_\_\_ Vegetarian    \_\_\_\_\_ Low Sodium    \_\_\_\_\_ Diabetic    \_\_\_\_\_ Gluten Free  
 Second Attendee: \_\_\_\_\_ Vegetarian    \_\_\_\_\_ Low Sodium    \_\_\_\_\_ Diabetic    \_\_\_\_\_ Gluten Free

**Tickets Total \$ \_\_\_\_\_**

## Is it time to renew your HLAA membership?

Membership  New  Renewal

Individual \$35/1yr

Couple/Family \$45

Professional \$60

Student\* \$20

\*For student membership please enclose copy of student I.D. card.

### CONTRIBUTION

Contributions help support the information, education, support, and advocacy efforts of HLAA throughout the year. Donors who contribute to the Convention will be listed in the *HLAA2019 Program & Exhibit Guide* if received by **April 30, 2019**.

Registration Package Total (from front) \$ \_\_\_\_\_

Tickets Total (from front) \$ \_\_\_\_\_

Membership Total \$ \_\_\_\_\_

Contribution Total \$ \_\_\_\_\_

**PAYMENT TOTAL** \$ \_\_\_\_\_

Are you a young adult (age 18 – 30)?  Yes  No

Are you a Veteran?  Yes  No

Registrant (name as it will appear on badge) \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_

State \_\_\_\_\_

Zip/Postal Code \_\_\_\_\_

Daytime Phone \_\_\_\_\_

Email \_\_\_\_\_

Full Name of State Organization or Chapter \_\_\_\_\_

Role with State and/or Chapter \_\_\_\_\_

### PAYMENT INFORMATION

Check payable to *Hearing Loss Association of America*

Visa

MC

AMEX

Discover

Card Number \_\_\_\_\_

Expiration Date \_\_\_\_\_

CSC Security Code \_\_\_\_\_

Cardholder's Name (as it appears on your card) \_\_\_\_\_

Cardholder's Signature \_\_\_\_\_

Cardholder's address (if different than above) \_\_\_\_\_

### Send form and payment to:

Hearing Loss Association of America  
7910 Woodmont Avenue, Suite 1200  
Bethesda, MD 20814

[convention@hearingloss.org](mailto:convention@hearingloss.org)

Phone 301.657.2248

Fax 301.913.9413

Please see [hearingloss.org/programs-events/convention/](http://hearingloss.org/programs-events/convention/)  
for news and updates as well as  
the Code of Conduct policy.

### CANCELLATION POLICY

The following policy applies to refunds of registration fees:

Cancellation on/or before **March 1, 2019**: Refund = full amount of registration fees and event tickets less a \$50 cancellation fee.

Cancellation between **March 1 and April 30, 2019**: Refund = 75% of registration fees and event tickets.

Cancellation between **May 1 and May 31, 2019**: Refund = 50% of registration fees and event tickets.

**No refunds will be made after May 31, 2019.** Cancellation must be received in writing.

Cancellation date will be determined by USPS postmark or email receipt date.