



Attendee Name(s) \_\_\_\_\_

## STATE/CHAPTER LEADER, DELEGATE REGISTRATION

### What does a State/Chapter Leader and Delegate General Package include?

- ✓ Exhibit Hall Grand Opening, Thursday morning, June 18
- ✓ Opening Session, Thursday evening, June 18
- ✓ Research Symposium, *The Latest on Tinnitus Research*, Friday morning, June 19
- ✓ Get Acquainted Party (GAP) – Off-site Event, Friday evening, June 19
- ✓ HLAA2020 Convention Walk4Hearing, Saturday morning, June 20
- ✓ Awards Ceremony and Reception, Saturday evening, June 20
- ✓ Unlimited entry to Exhibit Hall and Socials
- ✓ All workshops, demo presentations and featured speakers

Up to four state/chapter leaders and one delegate per chapter/state may register using this form.

#### Early Bird Discounted Rate Deadline March 2, 2020

- |  |       |
|--|-------|
| <input type="checkbox"/> State Leader              | \$125 |
| <input type="checkbox"/> State Chapter Coordinator | \$125 |
| <input type="checkbox"/> Chapter Leader            | \$125 |
| <input type="checkbox"/> Delegate                  | \$125 |

#### Regular Rate Deadline May 22, 2020

After 3.2.20 use regular attendee registration form (regular registration rates apply.)

Full Name of State Organization or Chapter	Role

Registration Package Total \$ \_\_\_\_\_

### Please RSVP for events included in General Package:

#### Get Acquainted Party (GAP) / Off-site event *An Evening in the Big Easy!* Friday, June 19

**Free!**

- Yes # of Tickets:  
 No

#### Awards Ceremony and Reception Saturday, June 20

**Free!**

- Yes # of Tickets:  
 No

Those who are **not registered** for the convention and wish to attend the above special events:

#### Additional tickets:

Get Acquainted Party: #tickets \_\_\_\_\_ @ \$30/per person = \$

Awards Ceremony and Reception: # tickets \_\_\_\_\_ @ \$30/per person = \$

Tickets Total: \$ \_\_\_\_\_

### Dietary Needs:

Primary Attendee:  Vegetarian  Low Sodium  Diabetic  Gluten Free

Second Attendee:  Vegetarian  Low Sodium  Diabetic  Gluten Free

### Are you a young adult (ages 18-30)?

Yes  No

### Are you a Veteran?

Yes  No

### Membership for NEW Veteran Members

COMPLIMENTARY one-year Regular and Lifetime Digital Membership

### Communication Access at HLAA2020

HLAA will continue to employ realtime captioning during every plenary session and workshop in addition to hearing loops in all rooms. Sign language interpretation is available during plenary sessions and **by request** for workshops. All requests must be sent to [convention@hearingloss.org](mailto:convention@hearingloss.org) by **May 22, 2020**. Please see the Convention page for more information.

### Annual Membership Options

New  Renewal

Individual \$45  Couple/Family \$55  Professional \$80  Nonprofit \$80

Individual \$35 (digital only)  Student \$25 (digital only/enclose copy of student I.D.)

### Would you like to make a contribution?

Contributions help support the information, education, support, and advocacy efforts of HLAA throughout the year. Donors who contribute to the Convention will be listed in the *Convention Program & Exhibit Guide* if received by April 15, 2020.

Membership total	\$
Registration total	\$
Tickets total	\$
Contribution	\$
<b>PAYMENT TOTAL</b>	<b>\$</b>

### Registration Information (please type or print clearly)

Primary Registrant (Name as it will appear on badge)		Secondary Registrant (Name as it will appear on badge)		
Address		City	State	Zip
Email		Phone / Cell Number		

### Payment Information

Check: make payable to *Hearing Loss Association of America*

Credit Card  American Express  Discover  Master Card  Visa

Card Number  Expiration Date MM/YY  Security Code

Cardholder's Name  Cardholder's Signature

Address  City  State  Zip

### Billing Address (must be associated with credit card used)

### Mail form and payment to:

Hearing Loss Association of America  
7910 Woodmont Avenue, Suite 1200  
Bethesda, MD 20814

### Or fax form to:

301.913.9413

### Questions? Call or email us at:

[convention@hearingloss.org](mailto:convention@hearingloss.org)

Phone 301.657.2248

### CANCELLATION POLICY

The following policy applies to refunds of registration fees:

- ◆ Cancellation on/or before **March 2, 2020**: Refund = full amount of registration fees and event tickets less a \$50 cancellation fee.
  - ◆ Cancellation between **March 2 and April 30, 2020**: Refund = 75% of registration fees and event tickets.
  - ◆ Cancellation between **May 1 and May 22, 2020**: Refund = 50% of registration fees and event tickets.
  - ◆ **No refunds will be honored after May 22, 2020.**
- Cancellation must be received in writing.**
- ◆ Cancellation date will be determined by USPS postmark or email receipt date.